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8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**
10

11 UNITED STATES OF AMERICA,
12 Plaintiff,
13 v.
14 NICHOLAS JACKSON NASH,
15 Defendant.

Case Nos. 2:18-cr-00248-APG-PAL
2:17-cr-00043-APG-PAL

**STIPULATION TO CONTINUE
SENTENCING AND REVOCATION
HEARINGS**
(Third Request)

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17 IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A.
18 Trutanich, United States Attorney, and Richard Anthony Lopez, Assistant United States
19 Attorney, counsel for the United States of America, and Rene L. Valladares, Federal Public
20 Defender, and Brian Pugh, Assistant Federal Public Defender, counsel for Nicholas Jackson
21 Nash, that the sentencing and revocation hearings currently scheduled on May 9, 2019, be
22 vacated and continued to a date and time convenient to the Court, but no sooner than forty-five
23 (45) days.

24 This Stipulation is entered into for the following reasons:

25 1. The defense is attempting to work with the Clark County District Attorney's
26 Office to resolve a pending case before Mr. Nash's sentencing and needs additional time.

2. Defense counsel requires additional time to prepare, investigate, and discuss the case with Defendant before the sentencing hearing.

3. Mr. Nash is in custody and agrees to a continuance.

4. The parties agree to the continuance.

This is the third request for a continuance of the sentencing and revocation hearings.

DATED this 7th day of May, 2019.

RENE L. VALLADARES
Federal Public Defender

NICHOLAS A. TRUTANICH
United States Attorney

/s/ Brian Pugh
By _____

BRIAN PUGH
Assistant Federal Public Defender

/s/ Richard Anthony Lopez
By _____

RICHARD ANTHONY LOPEZ
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT

2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 NICHOLAS JACKSON NASH,

7 Defendant.

Case Nos. 2:18-cr-00248-APG-PAL
2:17-cr-00043-APG-PAL

ORDER

9
10 IT IS THEREFORE ORDERED that the sentencing and revocation hearings currently
11 scheduled for Thursday, May 9, 2019 at 9:30 a.m. be vacated and continued to
12 July 9, 2019 at the hour of 3:00 p.m. in Courtroom 6C.

13 DATED this 7th day of May, 2019.

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15 UNITED STATES DISTRICT JUDGE
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